

STATE OF MAINE  
COUNTY OF PENOBSCOT  
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE  
ANDRE E. CUSHING, III  
DAVID S. MARSHALL

Courthouse  
97 Hammond Street  
Bangor, ME 04401-4998  
(207) 942-8535

GLENN E. MOWER, TREASURER

Scott A. Adkins, County Administrator

**Meeting Agenda for June 17<sup>th</sup>, 2025 @ 9:00 AM**

<https://us06web.zoom.us/j/84157357287?pwd=3a55ctWJMFHHCaghjTXvRw2rbgQ3MY.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: June 3rd, 2025 Meeting Minutes
- C. Public Comment –
- D. UT Update – Director Buswell & Deputy Morrison
  - **(9:10) Public Hearing** / Rocky Mountain Trail Riders / ATV Poker Run
  - **(9:20) Public Hearing** / Cannabis Ordinance
  - Adult Use Cannabis / Opt-in Form – Discussion, Approval & Signature
  - Cannabis Establishments – Review of Application & Fees
  - Lee Ambulance Contract – Review & Approval
  - RFP Opening – Prentiss Twp Paving Project
  - Mr. Harold Chip Jones, Fiscal Admin. of the UT (State of Maine) – Introduction
- E. UT / TIF Committee – Dee Williams, Director / Maine Stream Finance
  - Town of Patten / Patten Ambulance / Heavy Duty Pickup Truck – Discussion & Approval
  - PRCC / Patten Tower Site – Discussion & Approval
- F. NWDB - Executive Director Williamson
  - NWDB – Quarterly Update
    - Nikki Fletcher, NWDB Chairperson to attend
    - Recognition of Amy Collinworth – Galan Williamson, NWDB Ex. Director
  - EMDC / Quarterly Update – Brianna Lavin, Youth Workforce Advisor
- G. IT – Director Tenney
  - RFP / Decision / County Website Re-design – Discussion & Approval
- H. ARPA – Grant Manager Dana
  - Review of Projects / PowerPoint Presentation
- I. Administrative – Administrator Adkins
  - Moison Tax Abatement (06-03) – Deliberations Date
  - Opioid Committee Progress - Update
  - Upcoming Meeting Dates – Location & Day / Time Change
    - Wednesday, July 2<sup>nd</sup> / Probate Courtroom @ 11:00
    - Wednesday, July 23<sup>rd</sup> / Probate Courtroom @ 10:00

J. Approval of Warrants

○ Payroll Warrant	06.06.25 \$	06.13.25 \$
○ A/P General Fund	06.10.25 \$	06.17.25 \$
○ A/P PRCC Bond	06.10.25 \$	06.17.25 \$
○ A/P Unorg Terr	06.10.25 \$	06.17.25 \$
○ A/P UT TIF	06.10.25 \$	06.17.25 \$
○ A/P ARPA	06.10.25 \$	06.17.25 \$

K. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel GCN 190 - Continuance**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer & Sheriff Morton

L. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel GCN 191 – Force Out Rules**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer & Sheriff Morton

M. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel GCN 194 - Benefits**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer & Sheriff Morton

N. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Director MacDonald, Sheriff Morton, Attorney Tim Pease, David Hughes (Real Estate) & Matthew Carter (Architect)

O. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contractual**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer & HR Coordinator Snow

P. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Finance Dir. Palmer & Deputy FD Bragdon

Q. Adjourn –